

**NOTICE IS HEREBY GIVEN THAT THE LANCASTER CITY COUNCIL WILL CONDUCT AN OPEN MEETING ON THE DATE AND TIME BELOW AT LANCASTER CITY HALL, 209 E WASHINGTON ST., LANCASTER MO**

DATE POSTED: March 8, 2024

**MEETING DATE and TIME: Monday, March 12, 2024 at 7:00 pm**

**AGENDA**

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**The tentative agenda of this meeting includes:**

**Call the meeting to order**

**Approval of the agenda**

**Approval of Regular Minutes**

**Monthly Bills and financial reports: Bank Balances, Dept. Income & Expenses**

**Citizens and guests:**

**Officers Report:** Police Dept., Fire Dept., **City Employee:** George, Jimmy. **Councilmen:** John West-Streets, Paul Reynolds-Park and Fire, Cole Tippet-Police, Tommy Roberts-Water & Sewer

**Old Business:**

- Annual Budget/2024
- Employee ordinances/ Handbook
- Revolving Fund Lead Service
- Boomer Mower
- Lawn Mowers
- Schuyler County Nutrition Site

**New Business:**

- Diamond Mapping
- Trash Bids (current contract ends 5/31/24)
- Housing Authority/ appoint new member

**Close Meeting (610.021 RSMO) (1) (2) (3):**

Council may go into closed session pursuant to Sunshine Law-Legal actions, causes of action or litigation and employees 610.021 (1) (2) (3)

**Adjournment:** Representatives of the news media may obtain copies of this notice by contacting Wendy Derickson, City Clerk, at P. O. Box 477, Lancaster, MO 63548 **(660) 457-3022**

Any citizen desiring to address the Council shall be afforded a maximum of five (5) minutes of speaking time. Unless unusual circumstances dictate otherwise, the Council will not make any decision on the issue(s) at that particular meeting. The Council reserves the right to limit the number of persons appearing before the council.