

**NOTICE IS HEREBY GIVEN THAT THE LANCASTER CITY COUNCIL
WILL CONDUCT AN OPEN MEETING ON THE DATE AND TIME
BELOW AT LANCASTER CITY HALL,
209 EAST WASHINGTON STREET, LANCASTER MO 63548**

DATE POSTED: April 11, 2025

MEETING DATE and TIME: April 14, 2025 @ 6:30pm

AGENDA

The tentative agenda of this meeting includes:

Call the meeting to order

Approval of the agenda

Approval of Regular Minutes

Approval of Special Minutes

Monthly Bills and financial reports: Bank Balances, Dept. Income & Expenses

Citizens and guests:

Officers Report: Police Dept., Fire Dept., **City Employee:** George, Jimmy, Candy **Councilmen:** John West-Streets, Paul Reynolds-Park and Fire, Cole Tippet-Police, Tommy Roberts-Water & Sewer

Old Business:

- Annual Budget - 2025
- DEMO Grant
- Nutrition Site
- Rock Bid
- Brush Cutter

New Business:

- Election Results
- Swearing in Mayor/Alderman
- Anthony Wilson – Hay Ground

Close Meeting (610.021 RSMO) (1) (2) (3):

Council may go into closed session pursuant to Sunshine Law-Legal actions, causes of action or litigation and employees 610.021 (1) (2) (3)

Adjournment: Representatives of the news media may obtain copies of this notice by contacting Candy Tallman, City Clerk, at P. O. Box 477, Lancaster, MO 63548 **(660) 457-3022** Any citizen desiring to address the Council shall be afforded a maximum of five (5) minutes of speaking time. Unless unusual circumstances dictate otherwise, the Council will not make any decision on the issue(s) at that particular meeting. The Council reserves the right to limit the number of persons appearing before the council.